| Search Notes |
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|              |



| Application No. | Applicant(s)    |  |
|-----------------|-----------------|--|
| 09/960,378      | HORI, MASATOSHI |  |
| Examiner        | Art Unit        |  |
| Sherrie Hsia    | 2614            |  |

|       | SEARCHED                            |       |          |  |  |
|-------|-------------------------------------|-------|----------|--|--|
| Class | Subclass                            | Date  | Examiner |  |  |
| 348   | 744, 787,<br>789, 841,<br>842, 836, | 12/04 | 84       |  |  |
|       | 776, 786,                           |       |          |  |  |
|       | 794,818                             |       |          |  |  |
|       | 819, 820,                           |       |          |  |  |
|       | 823, 832,                           |       |          |  |  |
|       | 834, 748                            |       |          |  |  |
| 312   | 7.2,                                |       |          |  |  |
|       | 223.1,                              |       |          |  |  |
|       | 223.2                               |       |          |  |  |
|       | 223.6                               |       |          |  |  |
| 248   | 917, 918                            |       |          |  |  |
| 349   | 58, 59                              |       | ,        |  |  |
| H04N  | 5/64                                |       |          |  |  |
|       | 5/74                                |       |          |  |  |

| INTERFERENCE SEARCHED |          |          |          |  |
|-----------------------|----------|----------|----------|--|
| Class                 | Subclass | Date     | Examiner |  |
| 348                   | 787,     | 12/25/04 | 54       |  |
|                       | 789      |          | f        |  |
|                       | 836      |          |          |  |
|                       |          |          |          |  |
|                       |          |          |          |  |

| SEARCH NOTES (INCLUDING SEARCH STRATEGY) |       |      |  |  |
|--|-------|------|--|--|
|  | DATE  | EXMR |  |  |
| EAST                                     | 12/04 | 8M   |  |  |
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